





INDIVIDUAL APPLICATION

Check here if you have been honorably discharged from the U.S. Armed Forces. Honorably discharged United States military veterans who are blind or have a print disability receive preference in enrollment and the lending of materials. (Public Law 89-522)					
Applicant name: Last	i	First	(MI)		
Mailing address:					
City	_ State	Zip code			
Phone numbers:		.;			
Email:		Gender: 🗖 M	1;		
Applicant date of birth (mm/dd/yy	/yy):				
Alternate contact person (name, r	elationship	, phone):			
If the applicant is under 18, th	e followir	ng must be con	ıpleted:		
As the parent/legal guardian that the minor will receive service the entire NLS catalog of reading (including digital talking-book cataccessories) must be returned with the parent of	es and equ material. rtridges, ha	lipment and will All materials and ard-copy braille,	have access to dequipment		
Name of parent/legal guardian:					
(Last) (F	irst)		(MI)		
Relationship to patron:	Ema	ail:			
Signature:	Dat	e:(mm/dd/yyyy)	l		

NOTE: INCOMPLETE APPLICATIONS WILL BE RETURNED

Books, Equipment, and Other Services (ch	neck all desired):				
☐ Audiobooks and digital player and headphones					
☐ BARD app (Braille & Audio Reading Downloads)					
☐ Large print books (☐ Audio/Braille magazines				
	☐ Braille books				
(Optional) Does the applicant have home Wi-	-Fi access? 🗆 Yes 🗆 No				
Reading Preferences (please choose one)	:				
☐ I will select my own books ; send only t ~ OR ~	the specific titles I request.				
☐ I wish to have books selected for me (c	check all desired):				
☐ Romance ☐ Mysteries ☐ Western	ns				
☐ Suspense ☐ Inspirational ☐ History ☐ Biographies					
☐ Adventure ☐ Science Fiction ☐ Fantasy ☐ Autobiographies					
Specific titles, authors, topics, or genres:	,				
☐ Check to receive audio Bible (choose one):	□ KJV □ NIV □ ESV				
Check if you DO NOT want books that con	tain:				
☐ Some strong language ☐ Some violence ☐ Strong language ☐ Violence ☐ Extreme violence ☐	<u> </u>				
☐ Check to request books in language(s) othe desired:					
Notes:					

Certification Information

Eligibility: The following people are eligible for service:

- Residents of the United States, including territories, insular possessions, and the District of Columbia, and American citizens living abroad, providing they meet one of the following criteria:
 - An individual who is blind or has a visual impairment that makes them unable to read print books comfortably.
 - An individual who has a perceptual or reading disability.
 - An individual who has a physical disability that makes is difficult to hold or manipulate a book or to focus or move the eyes as needed to read a print book.

More info: (https://www.loc.gov/nls/how-to-enroll/apply-for-nls-services/)

NOTE: Personal information is confidential except portions defined by law as public information. To learn what information provided on this application form may be released to other individuals, institutions, or agencies, please visit: https://www.loc.gov/legal

Applicant's Primary Disability and Condition:			
☐ Blind/Legally blind; Condition:			
☐ Visual impairment/Low vision; Condition:			
☐ Physical disability; Condition:			
☐ Reading disability; Condition:			
☐ Deafblind (must be able to read braille)			

☐ Check if Applicant is also Hearing Impaired (not a primary disability)

Certifying Authority:

Eligibility must be certified by a "competent authority," such as an MD, DO, ophthalmologist, optometrist, psychologist, registered nurse, therapist, educator, social worker, case worker, counselor, rehabilitation teacher, certified reading specialist, school psychologist, superintendent, school librarian. In the absence of these, certification may be made by professional librarians or by any person whose competence under specific circumstances is acceptable to the Library of Congress. (continued on next page)

To be completed by Co	ertifying Authority:				
Name:	Title:	Title:			
Organization:					
Email:	Phone:				
Address:					
City:	State:	Zip:			
I certify that this app	licant is eligible for Tall	king Book serv	ices:		
Signature:		Date:			

Application for Free Talking Book Services

SC Talking Book Services 1500 Senate Street Columbia, SC 29201-3815 1500 Senate Street

TO:

SC Talking Book Services 1500 Senate Street Columbia, SC 29201-3815 FREE MATTER
FOR THE
BLIND AND
HANDICAPPED